

**DOCUMENT SUBMISSION CHECKLIST**  
**BC #20018 – HEATING, VENTILATING & AIR CONDITIONING**  
**MAINTENANCE AND REPAIR SERVICES**

The following is a list of documents you will be required to provide during the bid process. Those documents in “**bold lettering**” are required to be submitted with the sealed bid package and **failure to do so will result in rejection of the entire bid.** Those documents listed with an asterisk (\*) are included in the bid package and should be completed and returned in the sealed bid along with other documents listed without the asterisk.

**BIDDER’S INITIALS:**

- |    |  |
|----|--|
| FG | <b>*Document Submission Checklist, signed Page 4</b>   |
| FG | Copy of bidder’s Business Registration Certificate Pages 14; A-2   |
| FG | Copy of subcontractor’s Business Registration Certificate Pages 14; A-2  |
| FG | Copy of bidder’s Public Work Registration Certificate Pages 16; A-3  |
| FG | Copy of subcontractor’s Public Work Registration Certificate Pages 16; A-3   |
| FG | *Exceptions to Specifications Sheet (and supporting documentation supplied by the bidder) Pages 10; A-10   |
| FG | *Affirmative Action Compliance Notice, Pages 12; A-13  |
| FG | Affirmative Action Compliance Evidence, either item 1a or 1b indicated on Page A-13 (item 1c will be included with the contract documents if awarded and applicable) |
| FG | <b>*Statement of Ownership Disclosure Pages 13; A-16 &amp; A-17</b>  |
| FG | <b>*Addendum Acknowledgement Pages 13; A-18 (if issued)</b>  |
| FG | *Non-Collusion Affidavit completed, signed and notarized, Pages 14; A-19   |
| FG | *Contract Administrator and Subcontractor Designation Pages 14; A-20   |
| FG | <b>*Disclosure of Investment Activities in Iran Pages 25; A-21 through A-23</b>  |
| FG | Certifications/Licenses of CFC Qualification / EPA 608 Technicians   |
| FG | <b>*Bid Proposal Sheets</b>  |

The undersigned authorized representative hereby acknowledges that the above listed requirements have been submitted.

**COMPANY:** Automated Building Controls

**NAME AND TITLE:** Fred Golden - President - New Jersey

**SIGNATURE:** 

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE  
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 2852  
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

AUTOMATED BUILDING CONTROLS, INC.

TAXPAYER IDENTIFICATION#

223-084-559/000

ADDRESS

3320 ROUTE 66

NEPTUNE NJ 07753

EFFECTIVE DATE:

01/09/91

TRADE NAME:

CONTRACTOR CERTIFICATION#

0079171

ISSUANCE DATE:

09/13/01

*Patricia A. Chivichis*

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.  
Director, Division of Revenue

Certificate Number  
603515

Registration Date: 04/11/2020  
Expiration Date: 04/10/2022



State of New Jersey  
Department of Labor and Workforce Development  
Division of Wage and Hour Compliance  
Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Automated Building Controls  
**2020**

Responsible Representative(s):  
Fred Golden, President

Responsible Representative(s):  
Sean Golden, Secretary

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Certificate Number  
605628

Registration Date: 10/21/2018  
Expiration Date: 10/20/2020



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

*South*

**Responsible Representative(s):**  
David Regnery, President  
David Butow, Vice-President  
Francesco Incalza, Treasurer  
Scott Lewin, Manager

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

**Responsible Representative(s):**  
Donald Simmons, President  
Evan Turtz, Secretary  
John Christ, Manager

# Trane 2018

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.





# STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

**Owner Name:**

TRANE U.S. INC.

**Name:**

1 CENTENNIAL PLAZA PO BOX 6820  
PISCATAWAY, NJ 08855-6820

**SS:**

**Identificate Number:**

0091327

**Incorporative Date:**

January 09, 1939

**Effective Issuance:**

August 14, 2019

**Office Use Only:**

314144752445

Certificate Number  
604214

Registration Date: 05/22/2019  
Expiration Date: 05/21/2021



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

*Sub #2*

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):  
Mark Crescenzo, President  
Joseph Crescenzo, Member

Responsible Representative(s):  
John J. Crescenzo, Vice-President

# 2019

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE •

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08646-0252

TAXPAYER NAME:

JERSEY STATE ENERGY CONTROLS, INC.

TRADE NAME:

JERSEY STATE CONTROLS CO

ADDRESS:

1105 INDUSTRIAL PKWY STE B  
BRICK NJ 08724

SEQUENCE NUMBER:

0071497

EFFECTIVE DATE:

04/20/83

ISSUANCE DATE:

01/23/07



Acting Director  
New Jersey Division of Revenue

FORM-BRC(08-01)

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,

James J. Fruscione  
Director  
New Jersey Division of Revenue

<b>STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE</b>		<small>DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08646-0252</small>
<b>TAXPAYER NAME:</b> EAST COAST COMBUSTION SPECIALISTS INC.	<b>TRADE NAME:</b>	
<b>ADDRESS:</b> 29 BRANCHVILLE-LAWSON ROAD NEWTON NJ 07850	<b>SEQUENCE NUMBER:</b> 1910856	
<b>EFFECTIVE DATE:</b> 10/31/14	<b>ISSUANCE DATE:</b> 11/01/14	
 Director New Jersey Division of Revenue		
<small>FORM-BRC This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.</small>		

SEE REVERSE SIDE FOR OPENING INSTRUCTIONS

0000229  
State of New Jersey  
Department of The Treasury  
Division of Revenue  
PO Box 252  
Trenton NJ 08646-0252

FIRST CLASS MAIL  
U.S. POSTAGE  
PAID  
TRENTON, NJ  
Permit No. 21

EAST COAST COMBUSTION SPECIALISTS INC.



Certificate Number  
710511

Registration Date: 05/04/2018  
Expiration Date: 05/03/2020



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

SUB #3

**Responsible Representative(s):**  
Scott McGrath, President

**Responsible Representative(s):**  
Lois McGrath, Vice-President

East Coast Combustion Specialists Inc  
**2018**

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



**AFFIRMATIVE ACTION COMPLIANCE NOTICE**  
**N.J.S.A. 10:5-31 AND N.J.A.C. 17:27**

**GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS**

This form is a summary of the successful bidder's requirement to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.

The successful bidder shall submit to the public agency and the State of New Jersey, Division of Purchase and Property Contract Compliance Audit Unit EEO Monitoring Program (hereinafter the "Division"), after notification of award but prior to execution of a goods and services contract, one of the following three documents as forms of evidence:

(a) A photocopy of a valid letter that the contractor is operating under an existing Federally approved or sanctioned affirmative action program (This approval letter is valid for one year from the date of issuance);

OR

(b) A photocopy of a Certificate of Employee Information Report approval, issued in accordance with N.J.A.C. 17:27-1.1 et seq.;

OR

(c) If you cannot provide Item (a) or (b) as indicated above, a photocopy of a completed initial Employee Information Report, Form AA-302 as submitted to the Division with the assigned fee.

The successful vendor may obtain the Affirmative Action Employee Information Report (AA-302) from the contracting unit during normal business hours. It is not required to be submitted with the bid documents at the time of the bid opening.

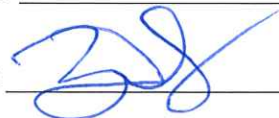
The successful vendor(s) must submit the copies of the AA-302 Report to the Division. The Public Agency copy is submitted to the public agency, and the Contractor copy is retained by the vendor.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27 and agrees to furnish the required forms of evidence.

The undersigned vendor further understands that his/her bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.

COMPANY: Automated Building Controls

PRINT NAME: Fred Golden New Jersey TITLE: President

SIGNATURE:  DATE: june 18th 2020

Certification 13340

**CERTIFICATE OF EMPLOYEE INFORMATION REPORT  
RENEWAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15 JAN 2014 to 15 JAN 2021



**AUTOMATED BUILDING CONTROLS, INC.  
3320 ROUTE 66  
NEPTUNE  
NJ 07753**

Handwritten signature of Andrew P. Sidamon-Eristoff.

Andrew P. Sidamon-Eristoff  
State Treasurer



**STATEMENT OF OWNERSHIP DISCLOSURE**  
**N.J.S.A. 52:25-24.2 (P.L. 1977, C.33, AS AMENDED BY P.L. 2016, C.43)**

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Automated Building Controls

Organization Address: 3320 Route 66, Neptune NJ 07753

**Part I** Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type)       Limited Liability Company (LLC)
- Partnership       Limited Partnership       Limited Liability Partnership (LLP)
- Other (be specific): \_\_\_\_\_

**Part II**

- The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

**OR**

- No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
Fred Golden	613 Locust Point Road, Locust NJ 07760

**Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**


Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above.** The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address

**Part IV CERTIFICATION**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the Township of Brick is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with Township to notify the Township in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the Township to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Fred Golden New Jersey	Title:	President
Signature:		Date:	june 18th 2020

NON - COLLUSION AFFIDAVIT

STATE OF NEW JERSEY:  
COUNTY OF: Monmouth

ss: 22-3084559

I, Fred Golden residing in locust  
(name of affiant) (name of municipality)

In the County of Monmouth and the State of new jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am President of the firm of Automated Building Controls  
(title or position) (company submitting bid)

the bidder making the proposal for Heating and Ventilating & Air Conditioning Maintenance and Repair Services  
(title of bid)

and that I executed the said proposal with full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above-named project; and that all statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that the Township of Brick relies upon the truth of the statements contained in said proposal and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by Automated Building Controls.  
(company submitting bid)

Subscribed and sworn to before me this 18 day of June, 2020  
Jennifer Conover Name Fred Golden- New Jersey  
Notary Public of NJ Title President  
Signature [Signature]

My commission expires 6/1/2023

**JENNIFER CONOVER**  
Notary Public - State of New Jersey  
Commission Expires - June 1, 2023



**CONTRACT ADMINISTRATOR AND SUBCONTRACTOR DESIGNATION**

Please give the name of the contract administrator (primary contact) who will give personal attention to the work whenever required and that of the project superintendent who oversees and is responsible for the successful completion of the entire project.

**CONTRACT ADMINISTRATOR:**

Name: Jennifer Disbrow  
Title: Bookkeeper  
Address: 3320 Route 66, Neptune NJ 07753  
Phone: 732-918-8958 Fax 732-918-2114

**SUPERINTENDENT:**

Name: Kieran Golden  
Title: Service Manager  
Address: 3320 Route 66, Neptune NJ 07753  
Phone: 732-918-8958 Fax 732-918-2114

**SUBCONTRACTORS TO BE USED FOR THIS CONTRACT  
(STATE "NONE" IF NONE)**

**Business Registration Certificates must be submitted with the proposal. It is requested that all other certificates for the contractor and all subcontractors be submitted with the proposal in the interest of expediency of the contract.**

Subcontractor 1. Trane  
Address: 19 Champin Road, Pine Brook NJ 07058  
Contact: Tracey Vill  
Phone: 973-244-7716 Fax \_\_\_\_\_

Subcontractor 2. Jersey State Controls  
Address: 1105 Industrial Parkway, Brick NJ 08724  
Contact: Pete Sandomeno  
Phone: 908-309-6722 Fax \_\_\_\_\_

(Copy and attach additional sheets if necessary)

see attached page for more subcontractors



Subcontractor 3. East Coast Combustion Specialists, Inc.

Address :238 US-206 Branchville NJ 07826

Contact: Cindy Yanish

Phone: 973-998-1266

TOWNSHIP OF BRICK

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

NAME OF CONTRACTOR/BIDDER Automated Building Controls

PART 1: CERTIFICATION

CONTRACTORS/BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX. FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE.

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is included in this certification and can also be found on the State of New Jersey, Department of Treasury, Division of Purchase and Property website at http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf. Contractors/Bidders must review this list prior to completing the below certification. FAILURE TO COMPLETE THE CERTIFICATION WILL RENDER A CONTRACTOR'S/BIDDER'S PROPOSAL NON-RESPONSIVE. If the Township finds a person or entity to be in violation of law, it shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK THE APPROPRIATE BOX:

[X] I certify, pursuant to Public Law 2012, c. 25, that neither the contractor/bidder listed above nor any of the contractor's/bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and I am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR

[ ] I am unable to certify as above because the contractor/bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the requested information below. Please provide thorough answers to each question. If you need to make additional entries, provide the requested information on a separate sheet.

Name \_\_\_\_\_ Relationship to Contractor/Bidder \_\_\_\_\_

Description of Activities \_\_\_\_\_

Duration of Engagement \_\_\_\_\_ Anticipated Cessation Date \_\_\_\_\_

Contractor/Bidder Contact Name \_\_\_\_\_ Contact Phone Number \_\_\_\_\_

**Certification:** I being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above referenced person or entity. I acknowledge that the Township of Brick is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Township to notify the Township in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Township of Brick and that the Township at its option may declare any contract(s) resulting from this certification void and unenforceable.

**FULL NAME (print):** Fred Golden- New Jersey \_\_\_\_\_

**SIGNATURE:**  \_\_\_\_\_

**TITLE:** President \_\_\_\_\_ **DATE** june 18th 2020 \_\_\_\_\_



# State of New Jersey

DEPARTMENT OF THE TREASURY  
DIVISION OF PURCHASE AND PROPERTY  
OFFICE OF THE DIRECTOR  
33 WEST STATE STREET

P. O. BOX 039  
TRENTON, NEW JERSEY 08625-0039  
<https://www.njstart.gov>

Telephone (609) 292-4886 / Facsimile (609) 984-2575

PHILIP D. MURPHY  
*Governor*

SHEILA Y. OLIVER  
*Lt. Governor*

ELIZABETH MAHER MUOIO  
*State Treasurer*

MAURICE A. GRIFFIN  
*Acting Director*

The following list represents entities determined, based on credible information available to the public, to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25"):

1.	AK Makina Ltd.
2.	Amona
3.	Bank Markazi Iran (Central Bank of Iran)
4.	Bank Mellat
5.	Bank Melli Iran
6.	Bank Saderat PLC
7.	Bank Sepah
8.	Bank Tejarat
9.	China International United Petroleum & Chemicals Co., Ltd. (Unipec)
10.	China National Offshore Oil Corporation (CNOOC)
11.	China National Petroleum Corporation (CNPC)
12.	China National United Oil Corporation (ChinaOil)
13.	China Oilfield Services Limited
14.	China Petroleum & Chemical Corporation (Sinopec)
15.	China Precision Machinery Import-Export Corp. (CPMIEC)
16.	Daelim Industrial Co.
17.	Indian Oil Corporation
18.	Kingdream PLC
19.	Naftiran Intertrade Company (NICO)

20.	National Iranian Tanker Company (NITC)
21.	Oil and Natural Gas Corporation (ONGC)
22.	Oil India Limited
23.	Persia International Bank
24.	Petroleos de Venezuela (PDVSA Petróleo, SA)
25.	PetroChina Company, Ltd.
26.	Sameh Afzar Tajak Co. (SATCO)
27.	Shandong Fin Cnc Machine Company, Ltd.
28.	Sinohydro Co., Ltd.
29.	SK Energy Co. Ltd.
30.	SKS Ventures
31.	Som Petrol AS
32.	Zhuhai Zhenrong Company

List Date: January 15, 2020



**BC #20018 – HEATING, VENTILATING & AIR CONDITIONING  
MAINTENANCE AND REPAIR SERVICES**

**PROPOSAL SHEET**

**BID PROPOSAL:**

Labor Rate per Hour: \$ 99.00

Discount (-) or Markup (+) or "None" from List Price on Parts: -10 percent\*

**\*Note: Any bid failing to indicate + (markup) or – (discount) or "None" will be deemed nonresponsive and noncompliant and be immediately rejected in its entirety. Markup or discount cannot be assumed thus an adjusted cost cannot be determined for evaluation and award.**

Number of Years in Business as of June 18, 2020 29 years

**COMPANY:** Automated Building Controls

**COMPANY LICENSE #:** 19hc00706000

**ADDRESS:** 3320 Route 66

**CITY:** Neptune **STATE:** nj **ZIP:** 07753

**NAME & TITLE:** Fred Golden - President -New Jersey

**SIGNATURE:**  **DATE:** june 18th 2020

**PHONE:** 732-918-8958 **FAX:** 732-918-2114

**EMERGENCY 24-HOUR PHONE:** 732-433-2555 or 732-682-4999

**EMAIL ADDRESS:** kgolden@automatedbuilding.com

**FEDERAL IDENTIFICATION NO.:** 22-3084559

**THIS FORM MUST BE SIGNED AND RETURNED WITH ALL DOCUMENTS**