

**RESOLUTION**

**WHEREAS**, sealed bids were received by the Division of Purchasing and Contracting of the Township of Brick for Stepp Parts, Supplies and Repairs on Friday, October 2, 2020; and

**WHEREAS**, the bids have been reviewed by the Director of Public Works; and

**WHEREAS**, the Director of Public Works has recommended the award of said bid to the lowest responsive and responsible bidder being in full compliance of the bid specification.

**NOW, THEREFORE, BE IT RESOLVED THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF BRICK, COUNTY OF OCEAN AND STATE OF NEW JERSEY, as follows:**

1. That the contract for Stepp Parts, Supplies and Repairs is hereby awarded to W.E. Timmerman Company, Inc., 3554 Route 22 West, Whitehouse, NJ 08888 at the following rates:

- Labor Rate: \$150.00 per hour
- Discount on Parts: 0% from MSRP

2. That this is an open-ended contract with not to exceed amount of \$50,000.00; therefore, funds shall be certified prior to each order. Sufficient funds are available in 2020 budget and pending adoption of the future budgets under an appropriations entitled Vehicle Maintenance, accounts 0-01-26-315-206 and 0-01-26-315-262.

3. That this will be a two (2) year contract commencing on October 14, 2020 and ending on October 13, 2022.

4. That the Mayor is hereby authorized to execute and the Clerk to attest to the proposed form of agreement aforesaid, which such agreement shall be available for public examination in the Office of the Township Clerk during normal business hours.

5. That a certified copy of this resolution shall be forwarded to the vendor, Business Administrator, Chief Financial Officer, Director of Public Works and the Purchasing Agent.

*C*  
*10/13/20*

**CERTIFICATION**

I, Lynnette A. Iannarone, Clerk of the Township of Brick in the County of Ocean and State of New Jersey, do certify that the foregoing resolution was duly passed by the Township Council of the Township of Brick at a regular meeting of said Council on the 13<sup>th</sup> day of October, 2020.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this Township this 13<sup>th</sup> day of October, 2020.

*Lynnette A. Iannarone*  
LYNNETTE A. IANNARONE  
TOWNSHIP CLERK

Agenda #	10/Date
4-6	10/13/20
Agenda #	Date
Agenda #	Date
Agenda #	Date