



**Brick Township Council  
Caucus/Public Meeting  
March 9, 2021  
7:00 PM  
Agenda No. 1**

1. Call to order.
2. Adequate notice of this meeting was provided and published in Asbury Park Press on January 30, 2021 and The Ocean Star on February 5, 2021. Copies of the agenda were provided to the newspapers, posted on public bulletin boards and the township website (www.bricktownship.net).
3.
  - a. Roll Call.
  - b. Salute to the Flag/Pledge of Allegiance/Moment of Silence.
  - c. Approve Minutes of February 9, 2021 Meeting.
4. Budget Presentations:
  - \_\_\_\_\_1. Joanne Bergin – Administration.
  - \_\_\_\_\_2. Chief Riccio – Police Department.

**Consent Agenda**

***“All matters listed under item “Consent Agenda” will be enacted by one motion in the form listed below. If discussion is desired on any item, this item will be removed from the Consent Agenda and will be considered separately.”***

5. Resolutions:
    - \_\_\_\_\_1. Authorize Temporary Budget Appropriations.
    - \_\_\_\_\_2. Authorize Cancellation of Grant Appropriated Reserves & Receivables.
    - \_\_\_\_\_3. Authorize Award of Bid – Pinewood Park Parking Lot Improvements.
    - \_\_\_\_\_4. Authorize Award of Bid – Improvements to Laurelhurst Phase I & II.
    - \_\_\_\_\_5. Authorize Execution of Agreement – Life Guard Services – Ocean Club at Mantoloking.
    - \_\_\_\_\_6. Authorize Special Events Permit – St. Patrick’s Day Event.
    - \_\_\_\_\_7. Bond Releases/Reductions:
      - a. Inspection Fund Release – P. Holding Co., Inc. – Brick Boulevard.
      - b. Inspection Fund Release – CBT Realty – Princeton Avenue.
      - c. Inspection Fund Release – PFG Construction, LLC – Jordan Road.
      - d. Inspection Fund Release – Colonial Funeral Home – Sally Ike Road.
    - \_\_\_\_\_8. Tax Collector:
      - a. 100% DAV Refund & Cancel Taxes – Block 378.38 Lot 6.
      - b. 100% DAV Refund & Cancel Taxes – Block 902.18 Lot 12.
      - c. 100% DAV Refund & Cancel Taxes – Block 1192.37 Lot 24.
      - d. 100% DAV Refund & Cancel Taxes – Block 1386.01 Lot 2.
      - e. Tax Overpayments – 2020.
      - f. Tax Overpayments – 2021.
- \*\*\*\*\***End of Consent Agenda**\*\*\*\*\*
- \_\_\_\_\_9. Bill Resolution – Computer 2021.
  - \_\_\_\_\_10. Bill Resolution – Manual 2021.

6. Ordinance on First Reading:
  - \_\_\_\_\_1. Amending Chapter 445 – Trailers and Storage Containers.
7. Public Comments.  
**Please note that each person addressing the Council during any section of the meeting during which public comment is permitted shall limit his/her remarks to five minutes pursuant to Brick Township Administrative Code Section 2 -33B.**
8. Council Comments.
9. Motion to Adjourn.

**And any other matters which may come before Council.  
Formal Action may be taken at all meetings.**

**\*\*Next scheduled Caucus/Public Meeting will be held on Tuesday, March 23, 2021 at 7:00 p.m.**

**Caucus/Public Council Meeting – Tuesday, March 9, 2021 at 7:00 p.m.**

Join Zoom Meeting

<https://us02web.zoom.us/j/86795741351?pwd=RThLTU4vaVo0dTI5ZExLS2FX1hEUT09>

Meeting ID: 867 9574 1351

Passcode: 584126

One tap mobile

+13126266799,,86795741351#,,,,\*584126# US (Chicago)

+16468769923,,86795741351#,,,,\*584126# US (New York)

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Meeting ID: 867 9574 1351

Passcode: 584126

Find your local number: <https://us02web.zoom.us/u/kk6lp1DLR>

## RESOLUTION

**WHEREAS**, New Jersey Statute 40:A4-20 provides that a resolution adopted by a 2/3 vote of the full membership, may make emergency temporary appropriations for any purposes for which appropriations may be lawfully made for the period between the beginning of the current fiscal year and the date of adoption of the budget for said year; and

**WHEREAS**, a resolution adopting a temporary budget was passed on January 5, 2021 by the Township Council; and

**WHEREAS**, it is the intention of the Township Council to increment the appropriations in the 2021 Temporary Budget and any prior temporary emergency appropriations, by the amounts set forth in this resolution.

**NOW, THEREFORE, BE IT RESOLVED** that the following emergency temporary appropriations be made to increment the amounts established in the Temporary Budget of 2021 and all subsequent amendments, including prior Temporary Emergencies, if any, and a certified copy of this resolution be forwarded to the Director of the Division of Local Government Services and a copy be transmitted to the Purchasing Agent and Chief Financial Officer and his record:

### OPERATIONS

#### GENERAL GOVERNMENT FUNCTIONS

##### General Administration:

|     |    |           |
|-----|----|-----------|
| S&W | \$ | 20,000.00 |
| OE  | \$ | -         |

##### Purchasing:

|     |    |           |
|-----|----|-----------|
| S&W | \$ | 30,000.00 |
| OE  | \$ | -         |

##### Human Resources:

|     |    |           |
|-----|----|-----------|
| S&W | \$ | 30,000.00 |
| OE  | \$ | -         |

##### Mayor:

|     |    |           |
|-----|----|-----------|
| S&W | \$ | 25,000.00 |
| OE  | \$ | -         |

##### Council:

|     |    |          |
|-----|----|----------|
| S&W | \$ | 5,000.00 |
| OE  | \$ | -        |

##### Township Clerk:

|     |    |           |
|-----|----|-----------|
| S&W | \$ | 65,000.00 |
| OE  | \$ | -         |

##### Election:

|    |    |   |
|----|----|---|
| OE | \$ | - |
|----|----|---|

##### Financial Administration:

|     |    |           |
|-----|----|-----------|
| S&W | \$ | 45,000.00 |
| OE  | \$ | -         |

##### Audit Services:

|    |    |   |
|----|----|---|
| OE | \$ | - |
|----|----|---|

##### Data Processing:

|     |    |           |
|-----|----|-----------|
| S&W | \$ | 45,000.00 |
| OE  | \$ | -         |

##### Tax Collector:

|     |    |           |
|-----|----|-----------|
| S&W | \$ | 25,000.00 |
| OE  | \$ | -         |

##### Tax Assessor:

|     |    |           |
|-----|----|-----------|
| S&W | \$ | 40,000.00 |
| OE  | \$ | -         |

##### Legal Services:

|    |    |   |
|----|----|---|
| OE | \$ | - |
|----|----|---|

##### Historic Preservation

|     |    |        |
|-----|----|--------|
| S&W | \$ | 100.00 |
| OE  | \$ | -      |

##### Engineering:

|     |    |           |
|-----|----|-----------|
| S&W | \$ | 75,000.00 |
|-----|----|-----------|

|  |    |   |                        |
|--|----|---|------------------------|
| OE   | \$ | - |                        |
| <b>Subtotal General Government Functions</b> |    |   | <b>\$ 2,346,800.00</b> |

**LAND USE ADMINISTRATION**

|   |    |           |                      |
|---|----|-----------|----------------------|
| Planning Board:                         |    |           |                      |
| S&W                                     |    |           |                      |
| OE                                      | \$ | -         |                      |
| Land Use:                               |    |           |                      |
| S&W                                     | \$ | 30,000.00 |                      |
| OE                                      | \$ | -         |                      |
| Shade Tree:                             |    |           |                      |
| S&W                                     | \$ | 100.00    |                      |
| OE                                      | \$ | -         |                      |
| Board of Adjustment                     |    |           |                      |
| S&W                                     | \$ | 10,000.00 |                      |
| OE                                      | \$ | -         |                      |
| Affordable Housing:                     |    |           |                      |
| S&W                                     | \$ | -         |                      |
| OE                                      | \$ | -         |                      |
| <b>Subtotal Land Use Administration</b> |    |           | <b>\$ 193,750.00</b> |

**CODE ENFORCEMENT & ADMINISTRATION**

|                                  |    |            |                      |
|----------------------------------|----|------------|----------------------|
| Inspections:                     |    |            |                      |
| S&W                              | \$ | 110,000.00 |                      |
| OE                               | \$ | -          |                      |
| Code Enforcement:                |    |            |                      |
| S&W                              | \$ | 2,000.00   |                      |
| OE                               | \$ | -          |                      |
| <b>Subtotal Code Enforcement</b> |    |            | <b>\$ 662,000.00</b> |

**INSURANCE**

|                           |    |              |                         |
|---------------------------|----|--------------|-------------------------|
| Liability:                |    |              |                         |
| OE                        | \$ | 560,000.00   |                         |
| Worker's Compensation:    |    |              |                         |
| OE                        | \$ | 505,000.00   |                         |
| Employee Group:           |    |              |                         |
| OE                        | \$ | 4,000,000.00 |                         |
| <b>Subtotal Insurance</b> |    |              | <b>\$ 10,015,000.00</b> |

**PUBLIC SAFETY FUNCTIONS**

|                              |    |              |  |
|------------------------------|----|--------------|--|
| Police:                      |    |              |  |
| S&W                          | \$ | 1,500,000.00 |  |
| OE                           | \$ | -            |  |
| Special Police:              |    |              |  |
| S&W                          | \$ | 10,000.00    |  |
| OE                           | \$ | -            |  |
| Crossing Guard:              |    |              |  |
| S&W                          | \$ | 10,000.00    |  |
| OE                           | \$ | -            |  |
| Police Vehicles & Equipment: |    |              |  |
| OE                           | \$ | -            |  |
| Police Dispatch/911:         |    |              |  |
| S&W                          | \$ | 145,000.00   |  |
| OE                           | \$ | -            |  |
| Emergency Management:        |    |              |  |

|   |    |           |                        |
|---|----|-----------|------------------------|
| S&W                                     | \$ | 2,000.00  |                        |
| OE                                      | \$ | -         |                        |
| Municipal Prosecutor:                   |    |           |                        |
| OE                                      | \$ | 10,000.00 |                        |
| <b>Subtotal Public Safety Functions</b> |    |           | <b>\$ 8,600,150.00</b> |

**PUBLIC WORKS FUNCTIONS**

|  |    |            |                        |
|--|----|------------|------------------------|
| Roads:                                 |    |            |                        |
| OE                                     | \$ | -          |                        |
| Bus Transportation:                    |    |            |                        |
| SW                                     | \$ | -          |                        |
| Solid Waste Collection:                |    |            |                        |
| S&W                                    | \$ | 700,000.00 |                        |
| OE                                     | \$ | -          |                        |
| Building and Grounds:                  |    |            |                        |
| S&W                                    | \$ | 80,000.00  |                        |
| OE                                     | \$ | -          |                        |
| Vehicle Maintenance:                   |    |            |                        |
| S&W                                    | \$ | 100,000.00 |                        |
| OE                                     | \$ | 75,000.00  |                        |
| <b>Subtotal Public Works Functions</b> |    |            | <b>\$ 3,350,000.00</b> |

**HEALTH & HUMAN SERVICES FUNCTIONS**

|   |    |           |                      |
|---|----|-----------|----------------------|
| Community Services Act:                     |    |           |                      |
| OE  | \$ | -         |                      |
| Senior Citizens:                            |    |           |                      |
| S&W   | \$ | -         |                      |
| OE  | \$ | -         |                      |
| Environmental Health Services:              |    |           |                      |
| S&W   | \$ | 200.00    |                      |
| OE  | \$ | -         |                      |
| Animal Control:                             |    |           |                      |
| OE  | \$ | 20,000.00 |                      |
| <b>Subtotal Health &amp; Human Services</b> |    |           | <b>\$ 121,000.00</b> |

**PARKS & RECREATION FUNCTIONS**

|   |    |            |                      |
|---|----|------------|----------------------|
| Recreation:                                     |    |            |                      |
| S&W   | \$ | 45,000.00  |                      |
| OE  | \$ | -          |                      |
| Maintenance of Parks:                           |    |            |                      |
| S&W   | \$ | 80,000.00  |                      |
| OE  | \$ | 35,000.00  |                      |
| Beach:  |    |            |                      |
| S&W   | \$ | -          |                      |
| OE  | \$ | (2,665.00) |                      |
| <b>Subtotal Park &amp; Recreation Functions</b> |    |            | <b>\$ 777,335.00</b> |

**UTILITY EXPENSES**

|                |    |   |  |
|----------------|----|---|--|
| Electricity:   |    |   |  |
| OE             | \$ | - |  |
| Street Lights: |    |   |  |
| OE             | \$ | - |  |
| Telephone:     |    |   |  |
| OE             | \$ | - |  |
| Water:         |    |   |  |
| OE             | \$ | - |  |

|                                  |    |           |                      |
|----------------------------------|----|-----------|----------------------|
| Gas (Natural):                   |    |           |                      |
| OE                               | \$ | 18,000.00 |                      |
| Telecommunications:              |    |           |                      |
| OE                               | \$ | -         |                      |
| Gasoline:                        |    |           |                      |
| OE                               | \$ | -         |                      |
| <b>Subtotal Utility Expenses</b> |    |           | <b>\$ 793,000.00</b> |

**LANDFILL EXPENSES**

|                                   |    |            |                        |
|-----------------------------------|----|------------|------------------------|
| Solid Waste Disposal              | \$ | 650,000.00 |                        |
| <b>Subtotal Landfill Expenses</b> |    |            | <b>\$ 1,650,000.00</b> |

**STATUTORY EXPENDITURES**

|                                    |    |              |                        |
|------------------------------------|----|--------------|------------------------|
| PERS:                              |    |              |                        |
| OE                                 | \$ | 2,727,200.00 |                        |
| DCRP:                              |    |              |                        |
| OE                                 | \$ | 20,000.00    |                        |
| Short Term Disability:             |    |              |                        |
| OE                                 | \$ | 25,000.00    |                        |
| SOCIAL SECURITY                    |    |              |                        |
| OE                                 | \$ | 275,000.00   |                        |
| PFRS:                              |    |              |                        |
| OE                                 | \$ | 5,518,100.00 |                        |
| <b>Subtotal Statutory Expenses</b> |    |              | <b>\$ 9,560,300.00</b> |

**MUNICIPAL COURT**

|                                 |    |           |                      |
|---------------------------------|----|-----------|----------------------|
| Court:                          |    |           |                      |
| S&W                             | \$ | 70,000.00 |                      |
| OE                              | \$ | -         |                      |
| Public Defender:                |    |           |                      |
| OE                              | \$ | 15,000.00 |                      |
| <b>Subtotal Municipal Court</b> |    |           | <b>\$ 357,000.00</b> |

**EMT SERVICES**

|                              |    |            |                      |
|------------------------------|----|------------|----------------------|
| EMT Services:                |    |            |                      |
| S&W                          | \$ | 320,000.00 |                      |
| OE                           | \$ | -          |                      |
| <b>Subtotal EMT Services</b> |    |            | <b>\$ 970,000.00</b> |

**FEDERAL & STATE GRANTS**

|                        |    |   |                      |
|------------------------|----|---|----------------------|
| Senior Citizens Grant  |    |   |                      |
| S&W                    | \$ | - |                      |
| <b>Subtotal Grants</b> |    |   | <b>\$ 137,642.00</b> |

|   |  |  |                         |
|---|--|--|-------------------------|
| <b>GRAND TOTAL OPERATING EXPENDITURES</b> |  |  | <b>\$ 39,533,977.00</b> |
|---|--|--|-------------------------|

**WHEREAS**, 26.25% (twenty-six and one quarter percent) of the total appropriations of the 2020 budget, exclusive of any appropriations made for the Debt Service, Capital Improvement Fund and Public Assistance is in the sum of **\$21,509,237.82**.

The dedicated revenue anticipated during the year 2020 from State and Federal aid for maintenance of libraries, dog licenses, bequest, escheat, federal grant, donations, deposits for main extensions and service connections, Recycling Program, Housing and Community Development, Planning and Zoning Boards of Adjustment, Disposal of Forfeited Property, Construction Code Fees, DARE Program, MACADA Program, Special Tax Liquidations Proceeds Account, Developer's Fees, Festival of All Seasons Donations, Affinity Credit Card Program, Drivers Education Donations, Police Dept. Donations, Municipal Public Defender, PBA Road Job Account, Open Space, Recreation, Farmland, and Historic Preservation Trust, Human Services Account, Brick Unreimbursed Medical and Child Care Account (Cafeteria Plans), Parks and Playgrounds Recreation Rider, Snow Removal Trust, and POAA Trust are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirements.

### **CERTIFICATION**

I, Lynnette A. Iannarone, Clerk of the Township of Brick, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Council of the Township of Brick on March 9, 2021.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this Township this 9th day of March 2021.

---

LYNNETTE A. IANNARONE  
TOWNSHIP CLERK

**RESOLUTION**

**Authorization to Cancel Grant Appropriated Reserves and Receivables**

**WHEREAS**, certain balance sheet items remain outstanding and unspent; and

**WHEREAS**, it is necessary to formally cancel said Grants Receivable and Appropriated Reserve balances which will not be received and not be expended.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Brick, County of Ocean, and State of New Jersey as follows:

**The Grants Receivable balance as reflected below is hereby canceled:**

|  |                           |
|--|---------------------------|
| NJDOT Airport Tract Bikeway Expansion (to Appropriated Reserves) | \$51,187.20               |
| (to Fund Balance)  | <u>5,702.50</u>           |
|  | <b><u>\$56,889.70</u></b> |

**The Appropriated Reserve balance as reflected below is hereby canceled:**

|  |                           |
|--|---------------------------|
| NJDOT Airport Tract Bikeway Expansion (to Grants Receivable) | <b><u>\$51,187.20</u></b> |
|--|---------------------------|

A certified copy of this resolution is to be forwarded to the Chief Financial Officer.

**CERTIFICATION**

I, Lynnette A. Iannarone, Township Clerk of the Township of Brick, County of Ocean and State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Council on March 9, 2021.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this Township this 9<sup>th</sup> day of March, 2021.

\_\_\_\_\_  
LYNNETTE A. IANNARONE  
TOWNSHIP CLERK

|          |        |
|----------|--------|
| Agenda # | 3/Date |
| 5-2      | 3/9/21 |
| Agenda # | Date   |
| Agenda # | Date   |
| Agenda # | Date   |



**RESOLUTION**

**WHEREAS**, sealed bids were received by the Division of Purchasing and Contracting of the Township of Brick for the Pinewood Park Parking Lot Improvements on Tuesday, March 2, 2021; and

**WHEREAS**, the bids have been reviewed by CME Associates; and

**WHEREAS**, the consulting engineer has recommended award of said bid to the lowest responsive and responsible bidder being in full compliance with the bid specifications.

**NOW, THEREFORE, BE IT RESOLVED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF BRICK, COUNTY OF OCEAN AND STATE OF NEW JERSEY, as follows:**

1. That the contract for the Pinewood Park Parking Lot Improvements is hereby awarded to S&G Paving Construction, Inc., 224C Forsgate Drive, Jamesburg, NJ. 08831 for a total amount of \$243,888.80.
2. That a Certificate of Availability of Funds has been issued by the Chief Financial Officer and is attached hereto. The following is the line item appropriation and ordinance which constitutes the availability of funds for this contract:  
Ordinance #9-19 – account C-04-55-866-402 – \$243,888.80
3. That the Mayor is authorized to execute and the Clerk to attest to the proposed form of contract, which shall be available for public examination in the Office of the Township Clerk during normal business hours.
4. That the Division of Purchasing and Contracting is hereby authorized to return any and all bid securities submitted by any unsuccessful bidders pursuant to N.J.S.A. 40A:11-24.
5. That the Township Clerk shall further forward a certified copy of this resolution to the contractor, CME Associates, Business Administrator, Chief Financial Officer, Township Engineer, Director of Public Works and the Purchasing Agent.

**CERTIFICATION**

I, Lynnette A. Iannarone, Clerk of the Township of Brick, County of Ocean and State of New Jersey, do certify that the foregoing resolution was duly passed by the Township Council of the Township of Brick at a regular meeting held on the 9<sup>th</sup> day of March, 2021.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this Township this 9<sup>th</sup> day of March, 2021.

\_\_\_\_\_  
LYNNETTE A. IANNARONE  
TOWNSHIP CLERK

|          |        |
|----------|--------|
| Agenda # | Date   |
| 5-3      | 3/9/21 |
| Agenda # | Date   |
| Agenda # | Date   |
| Agenda # | Date   |

**RESOLUTION**

**WHEREAS**, sealed bids were received by the Division of Purchasing and Contracting of the Township of Brick for the Improvements to Laurelhurst – Phase I & II on Tuesday, March 2, 2021; and

**WHEREAS**, the bids have been reviewed by CME Associates; and

**WHEREAS**, the consulting engineer has recommended award of said bid to the lowest responsive and responsible bidder being in full compliance with the bid specifications.

**NOW, THEREFORE, BE IT RESOLVED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF BRICK, COUNTY OF OCEAN AND STATE OF NEW JERSEY,** as follows:

1. That the contract for the Improvements to Laurelhurst – Phase I & II is hereby awarded to Meco, Inc., P.O. Box 536, Clarksburg, NJ 08510 for a total amount of \$802,008.95 (base bid plus addition A and B).
2. That a Certificate of Availability of Funds has been issued by the Chief Financial Officer and is attached hereto. The following are the line item appropriations and ordinances which constitute the availability of funds for this contract:  
 Grant account G-02-40-803-259 – \$367,755.00  
 Grant account G-02-40-834-259 – \$389,990.00  
 Ordinance #14-18 account C-04-55-861-401 – \$44,263.95
3. That the Mayor is authorized to execute and the Clerk to attest to the proposed form of contract, which shall be available for public examination in the Office of the Township Clerk during normal business hours.
4. That the Division of Purchasing and Contracting is hereby authorized to return any and all bid securities submitted by any unsuccessful bidders pursuant to N.J.S.A. 40A:11-24.
5. That the Township Clerk shall further forward a certified copy of this resolution to the contractor, CME Associates, Business Administrator, Chief Financial Officer, Township Engineer, Director of Public Works and the Purchasing Agent.

**CERTIFICATION**

I, Lynnette A. Iannarone, Clerk of the Township of Brick, County of Ocean and State of New Jersey, do certify that the foregoing resolution was duly passed by the Township Council of the Township of Brick at a regular meeting held on the 9<sup>th</sup> day of March, 2021.

**IN WITNESS, WHEREOF**, I have hereunto set my hand and seal of this Township this 9<sup>th</sup> day of March, 2021.

\_\_\_\_\_  
LYNNETTE A. IANNARONE  
TOWNSHIP CLERK

|          |        |
|----------|--------|
| Agenda # | Date   |
| 5-4      | 3/9/21 |
| Agenda # | Date   |
| Agenda # | Date   |
| Agenda # | Date   |

**RESOLUTION**

**WHEREAS**, the Township of Brick contains several private beaches, which are obligated under the laws of the State of New Jersey to provide a certain quality of LIFE GUARDING services for 2021; and

**WHEREAS**, Ocean Club at Mantoloking Condominium Association, Inc., has requested that the Township of Brick provide certified lifeguards and equipment and have offered to reimburse, hold harmless and indemnify the Township of Brick for the provision of such services; and

**WHEREAS**, the Township of Brick has an interest in providing a safe beach bathing environment for all beach goers in the Township, including those on private beaches, especially as the parameters of the public trust doctrine permitting some public beach access on all beaches in New Jersey continue to be expanded by the Court and the New Jersey Department of Environmental Protection; and

**WHEREAS**, it is therefore the desire of the Township Council to authorize the entry into the agreement with the Ocean Club at Mantoloking Condominium Association, Inc., on file in the Township Clerk's Office.

**NOW, THEREFORE, BE IT RESOLVED**, by the governing body of the Township of Brick, County of Ocean and State of New Jersey, as follows:

1. That the Mayor and Township Clerk are hereby authorized to execute and attest to, respectively into 2021 agreement with Ocean Club at Mantoloking Condominium Association, Inc.
2. That a certified copy of this resolution shall be forwarded to the Ocean Club at Mantoloking Condominium Association, Inc., Director of Recreation, Chief Financial Officer and the Purchasing Agent.

**CERTIFICATION**

I, Lynnette A. Iannarone, Township Clerk of the Township of Brick, County of Ocean and State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Council on March 9, 2021.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this Township this 9<sup>th</sup> day of March, 2021.

\_\_\_\_\_  
LYNNETTE A. IANNARONE  
TOWNSHIP CLERK

|          |        |
|----------|--------|
| Agenda # | 3/9/21 |
| 5-5      |        |
| Agenda # | Date   |
| Agenda # | Date   |
| Agenda # | Date   |

**RESOLUTION**

**WHEREAS**, PJ Sweeney's has applied for a special event permit to conduct a St. Patrick's Day Event on March 17, 2021 in accordance with Chapter 393 of the Code of the Township of Brick; and

**WHEREAS**, the Municipal Clerk has requested, and received, a report from the various departments on the effect of the special event and the recommendations are incorporated herein; and

**WHEREAS**, the Mayor and Council desire to approve PJ Sweeney's request for special event application to conduct a St. Patrick's Day Event on March 17, 2021 with the conditions and restrictions detailed below.

**BE IT RESOLVED**, by the Township Council of the Township of Brick, County of Ocean, State of New Jersey, as follows:

**SECTION 1.** That PJ Sweeney's request for special event application to conduct a St. Patrick's Day Event on March 17, 2021 at 447 Brick Boulevard between the hours of 12:00 noon and 10:00 pm, with the conditions and restrictions as follows:

- 1) All fire lanes and fire access and areas and store exits must remain open and accessible at all times and all occupancy loads be maintained. No obstruction of the pedestrian crosswalk/sidewalk access shall be permitted.
- 2) A Type I fire permit must be obtained from the Bureau of Fire Safety and a full UFC inspection is to be conducted on the day of the event.
- 3) Security must be present by 12:00pm and remain on location for the duration of the event for crowd control. The Bureau also recommends interior crowd control/security.
- 4) Dedicated trained personnel should be stationed to screen for underaged patrons.
- 5) A copy of the extension of the licensed premises permit from the NJABC has been provided to the Municipal Clerk and has been amended to include this event.
- 6) Occupancy limits will be in compliance with state regulations on the day of the event.
- 7) All social distancing guidelines must be adhered to.
- 8) Applicant will provide an adequate number of sanitary facilities (bathrooms) for the number of persons present. If temporary portable facilities are utilized at least one portable facility will be handicap accessible. All temporary facilities shall be serviced to maintain them in a sanitary condition.
- 9) Issuance of a special events permit does not relieve the applicant from complying with permits required under other New Jersey statues or municipal ordinances including, but not limited to, construction permits required under the Uniform Construction Code NJAC 5:23 or permits required under the Uniform Fire Code N.J.A.C. 5:70.

**SECTION 2.** That a copy of this Resolution shall be provided to the Chief of Police and PJ Sweeney's.

**CERTIFICATION**

I, Lynnette A. Iannarone, Township Clerk of the Township of Brick, County of Ocean and State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Council on March 9, 2021.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this Township this 9<sup>th</sup> day of March, 2021.

|          |        |
|----------|--------|
| Agenda # | 3/9/21 |
| 5-6      |        |
| Agenda # | Date   |
| Agenda # | Date   |
| Agenda # | Date   |

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LYNNETTE A. IANNARONE  
TOWNSHIP CLERK

**RESOLUTION**

**WHEREAS**, the Assistant Township Engineer has notified the Municipal Clerk by letter dated March 2, 2021 that there is \$437.76 remaining in the engineering inspection fund from P. Holding Co., Inc., 9201 Avalon Court, W. Long Branch, NJ 07764 for 263 Brick Boulevard, Sunset Plaza, Block 381.02 Lot 1; and

**WHEREAS**, the Assistant Township Engineer has advised that all the required improvements have been completed and are acceptable; and

**WHEREAS**, the Assistant Township Engineer recommends that the \$437.76 remaining in the engineering inspection fund be returned to the applicant; and

**WHEREAS**, the Township Council is satisfied with the recommendations of the Assistant Township Engineer.

**NOW, THEREFORE, BE IT RESOLVED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF BRICK, COUNTY OF OCEAN AND STATE OF NEW JERSEY**, as follows:

1. That the \$437.76 remaining in the engineering inspection fund be returned to the applicant.
2. That a certified copy of this resolution be forwarded to:
  - a. Chief Finance Officer
  - b. Assistant Township Engineer
  - c. Applicant/Developer

**CERTIFICATION**

I, Lynnette A. Iannarone, Township Clerk of the Township of Brick, County of Ocean and State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Council on March 9, 2021.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this Township this 9<sup>th</sup> day of March, 2021.

\_\_\_\_\_  
LYNNETTE A. IANNARONE  
TOWNSHIP CLERK

|          |        |
|----------|--------|
| Agenda # | 3/Date |
| 5-7a     | 3/9/21 |
| Agenda # | Date   |
| Agenda # | Date   |
| Agenda # | Date   |

**RESOLUTION**

**WHEREAS**, the Township Engineer has notified the Municipal Clerk by letter dated February 19, 2021 that there is \$322.41 remaining in the engineering inspection fund from CBT Realty, 1507 Cindy Court, Lakewood, NJ 08701 for 1 Princeton Avenue, Block 855 Lot 11.01; and

**WHEREAS**, the Township Engineer has advised that all the required improvements have been completed and are acceptable; and

**WHEREAS**, the Township Engineer recommends that the \$322.41 remaining in the engineering inspection fund be returned to the applicant; and

**WHEREAS**, the Township Council is satisfied with the recommendations of the Township Engineer.

**NOW, THEREFORE, BE IT RESOLVED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF BRICK, COUNTY OF OCEAN AND STATE OF NEW JERSEY, as follows:**

1. That the \$322.41 remaining in the engineering inspection fund be returned to the applicant.
2. That a certified copy of this resolution be forwarded to:
  - a. Chief Finance Officer
  - b. Township Engineer
  - c. Applicant/Developer

**CERTIFICATION**

I, Lynnette A. Iannarone, Township Clerk of the Township of Brick, County of Ocean and State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Council on March 9, 2021.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this Township this 9<sup>th</sup> day of March, 2021.

\_\_\_\_\_  
LYNNETTE A. IANNARONE  
TOWNSHIP CLERK

| Agenda # | Date   |
|----------|--------|
| 5-7b     | 3/9/21 |
| Agenda # | Date   |
| Agenda # | Date   |
| Agenda # | Date   |

**RESOLUTION**

**WHEREAS**, the Assistant Township Engineer has notified the Municipal Clerk by letter dated March 2, 2021 that there is \$202.70 remaining in the engineering inspection fund from PFG Construction, LLC, 2451 Kingston Court, York, PA 17402 for 201 Jordan Road, Block 1025 Lot 6; and

**WHEREAS**, the Assistant Township Engineer has advised that all the required improvements have been completed and are acceptable; and

**WHEREAS**, the Assistant Township Engineer recommends that the \$202.70 remaining in the engineering inspection fund be returned to the applicant; and

**WHEREAS**, the Township Council is satisfied with the recommendations of the Assistant Township Engineer.

**NOW, THEREFORE, BE IT RESOLVED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF BRICK, COUNTY OF OCEAN AND STATE OF NEW JERSEY, as follows:**

1. That the \$202.70 remaining in the engineering inspection fund be returned to the applicant.
2. That a certified copy of this resolution be forwarded to:
  - a. Chief Finance Officer
  - b. Assistant Township Engineer
  - c. Applicant/Developer

**CERTIFICATION**

I, Lynnette A. Iannarone, Township Clerk of the Township of Brick, County of Ocean and State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Council on March 9, 2021.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this Township this 9<sup>th</sup> day of March, 2021.

\_\_\_\_\_  
LYNNETTE A. IANNARONE  
TOWNSHIP CLERK

|          |    |      |
|----------|----|------|
| Agenda # | 3/ | Date |
| 5-7c     |    | 9/21 |
| Agenda # |    | Date |
| Agenda # |    | Date |
| Agenda # |    | Date |

**RESOLUTION**

**WHEREAS**, the Township Engineer has notified the Municipal Clerk by letter dated February 19, 2021 that there is \$297.25 remaining in the engineering inspection fund from Colonial Funeral Home, 1045 Sally Ike Road, Brick, NJ 08724 (Block 1428 Lot 6); and

**WHEREAS**, the Township Engineer has advised that all the required improvements have been completed and are acceptable; and

**WHEREAS**, the Township Engineer recommends that the \$297.25 remaining in the engineering inspection fund be returned to the applicant; and

**WHEREAS**, the Township Council is satisfied with the recommendations of the Township Engineer.

**NOW, THEREFORE, BE IT RESOLVED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF BRICK, COUNTY OF OCEAN AND STATE OF NEW JERSEY**, as follows:

1. That the \$297.25 remaining in the engineering inspection fund be returned to the applicant.
2. That a certified copy of this resolution be forwarded to:
  - a. Chief Finance Officer
  - b. Township Engineer
  - c. Applicant/Developer

**CERTIFICATION**

I, Lynnette A. Iannarone, Township Clerk of the Township of Brick, County of Ocean and State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Council on March 9, 2021.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this Township this 9<sup>th</sup> day of March, 2021.

\_\_\_\_\_  
LYNNETTE A. IANNARONE  
TOWNSHIP CLERK

| Agenda # | Date   |
|----------|--------|
| 5-7 d    | 3/9/21 |
| Agenda # | Date   |
| Agenda # | Date   |
| Agenda # | Date   |



**RESOLUTION**

**WHEREAS**, Kelly Napolitano, Tax Collector for the Township of Brick is advising the Township Council that 100% DAV deduction has been granted on Block 378.38, Lot 6 Account # 207852 as of 10-31-2021.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Brick, County of Ocean and State of New Jersey, that the Tax Collector be authorized to cancel taxes from 10-31-2021 and forward and refund as follows.

| <u>Block/Lot/Account #</u> | <u>Name</u>       | <u>Amount</u>           |
|----------------------------|-------------------|-------------------------|
| 378.38/6/207852            | Bellisano, Joseph | \$1,026.57- 2020        |
| 152 Marilyn Dr             |                   | <u>\$1,430.53- 2021</u> |
|                            |                   | \$2,457.10              |

**CERTIFICATION**

I, Lynnette A. Iannarone, Clerk for the Township of Brick, County of Ocean and State of New Jersey, do certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of the Township of Brick at a meeting of said Township Council on March 9, 2021.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this Township this 9<sup>th</sup> day of March, 2021.

\_\_\_\_\_  
LYNNETTE A. IANNARONE  
TOWNSHIP CLERK

|          |        |
|----------|--------|
| Agenda # | 3/Date |
| 5-8a     | 3/9/21 |
| Agenda # | Date   |
| Agenda # | Date   |
| Agenda # | Date   |

**RESOLUTION**

**WHEREAS**, Kelly Napolitano, Tax Collector for the Township of Brick is advising the Township Council that 100% DAV deduction has been granted on Block 902.18, Lot 12 Account # 416775 as of 1-1-2020.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Brick, County of Ocean and State of New Jersey, that the Tax Collector be authorized to cancel taxes from 1-1-2020 and forward and refund as follows.

| <u>Block/Lot/Account #</u>               | <u>Name</u>           | <u>Amount</u>   |
|--|-----------------------|---|
| 902.18/12/416775<br>103 Redwood Pl. East | Felicito, Robert J II | \$5,909.38- 2020<br><u>\$1,477.34- 2021</u><br>\$7,598.82 |

**CERTIFICATION**

I, Lynnette A. Iannarone, Clerk for the Township of Brick, County of Ocean and State of New Jersey, do certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of the Township of Brick at a meeting of said Township Council on March 9, 2021.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this Township this 9<sup>th</sup> day of March, 2021.

\_\_\_\_\_  
LYNNETTE A. IANNARONE  
TOWNSHIP CLERK

|          |        |
|----------|--------|
| Agenda # | Date   |
| 5-8 b    | 3/9/21 |
| Agenda # | Date   |
| Agenda # | Date   |
| Agenda # | Date   |

**RESOLUTION**

**WHEREAS**, Kelly Napolitano, Tax Collector for the Township of Brick is advising the Township Council that 100% DAV deduction has been granted on Block 1192.37, Lot 24 Account # 520714 as of 10-13-2020.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Brick, County of Ocean and State of New Jersey, that the Tax Collector be authorized to cancel taxes from 10-13-2020 and forward and refund as follows.

| <u>Block/Lot/Account #</u>        | <u>Name</u> | <u>Amount</u> |
|-----------------------------------|-------------|---------------|
| 1192.37/24/520714<br>9 Lisa Drive | Ian Gillis  | \$3,280.52    |

**CERTIFICATION**

I, Lynnette A. Iannarone, Clerk for the Township of Brick, County of Ocean and State of New Jersey, do certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of the Township of Brick at a meeting of said Township Council on March 9, 2021.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this Township this 9<sup>th</sup> day of March, 2021.

\_\_\_\_\_  
LYNNETTE A. IANNARONE  
TOWNSHIP CLERK

|          |        |
|----------|--------|
| Agenda # | Date   |
| 5-8c     | 3/9/21 |
| Agenda # | Date   |
| Agenda # | Date   |
| Agenda # | Date   |

**RESOLUTION**

**WHEREAS**, Kelly Napolitano, Tax Collector for the Township of Brick is advising the Township Council that 100% DAV deduction has been granted on Block 1386.01, Lot 2 Account # 725342 as of 01-01-2020.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Brick, County of Ocean and State of New Jersey, that the Tax Collector be authorized to cancel taxes from 01-01-2020 and forward and refund as follows.

| <u>Block/Lot/Account #</u>              | <u>Name</u>                 | <u>Amount</u> |
|---|-----------------------------|---------------|
| 1386.01/2/725342<br>2245 Lanes Mill Rd. | Shymanski, Robert & Dolores | \$7,816.60    |

**CERTIFICATION**

I, Lynnette A. Iannarone, Clerk for the Township of Brick, County of Ocean and State of New Jersey, do certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of the Township of Brick at a meeting of said Township Council on March 9, 2021.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this Township this 9<sup>th</sup> day of March, 2021.

\_\_\_\_\_  
LYNNETTE A. IANNARONE  
TOWNSHIP CLERK

|          |        |
|----------|--------|
| Agenda # | 3/Date |
| 5-8d     | 9/21   |
| Agenda # | Date   |
| Agenda # | Date   |
| Agenda # | Date   |

**RESOLUTION**

**WHEREAS**, Kelly Napolitano, Tax Collector for the Township of Brick is advising the Township Council that there are overpayments of taxes for the year 2020.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council in the Township of Brick, County of Ocean and State of New Jersey, that the Township Treasurer be authorized to refund any and all monies due the individual property owner or bank who was responsible for the overpayment.

| <u>Block/Lot/Account #</u>           | <u>Name</u>   | <u>Amount</u> |
|--------------------------------------|---------------|---------------|
| 211.29/12/204316<br>138 Valencia Dr. | Egan, Matthew | \$1,691.04    |

**CERTIFICATION**

I, Lynnette A. Iannarone, Clerk of the Township of Brick, County of Ocean and State of New Jersey, do certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of the Township of Brick at a meeting of said Township Council on 9th day of March, 2021.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this Township this 9th day of March, 2021.

\_\_\_\_\_  
LYNNETTE A. IANNARONE  
TOWNSHIP CLERK

|          |        |
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| Agenda # | Date   |
| 5-8e     | 3/9/21 |
| Agenda # | Date   |
| Agenda # | Date   |
| Agenda # | Date   |

**RESOLUTION**

**WHEREAS**, Kelly Napolitano, Tax Collector for the Township of Brick is advising the Township Council that there are overpayments of taxes for the year 2021.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council in the Township of Brick, County of Ocean and State of New Jersey, that the Township Treasurer be authorized to refund any and all monies due the individual property owner or bank who was responsible for the overpayment.

| <u>Block/Lot/Account #</u>           | <u>Name</u>          | <u>Amount</u> |
|--------------------------------------|----------------------|---------------|
| 921/13/517305<br>531 Princeton Ave.  | Arjhan LLC           | \$3,685.94    |
| 279/12/205276<br>15 Adair Dr.        | Vandewalker, Donovan | \$1,044.69    |
| 211.29/12/204316<br>138 Valencia Dr. | Egan, Matthew        | \$291.47      |

**CERTIFICATION**

I, Lynnette A. Iannarone, Clerk of the Township of Brick, County of Ocean and State of New Jersey, do certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of the Township of Brick at a meeting of said Township Council on 9<sup>th</sup> day of March, 2021.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this Township this 9<sup>th</sup> day of March, 2021.

\_\_\_\_\_  
LYNNETTE A. IANNARONE  
TOWNSHIP CLERK

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|-----------------|----------------|
| Agenda #<br>58e | Date<br>3/9/21 |
| Agenda #        | Date           |
| Agenda #        | Date           |
| Agenda #        | Date           |

**ORDINANCE**

**ORDINANCE OF THE TOWNSHIP OF BRICK, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING THE TOWNSHIP CODE CHAPTER 445 TRAILERS AND STORAGE CONTAINERS**

**NOW, THEREFORE, BE IT ORDAINED**, by the Township Council of the Township of Brick, County of Ocean, State of New Jersey, as follows:

**SECTION 1.** Chapter 445-12 and Chapter 445-13 of the Township Code of the Township of Brick, are hereby amended as follows

**SECTION 2.** The amendments to Chapter 445-12 and Chapter 445-13 shall be captioned as follows:

**ARTICLE III**

**Licensed Placement of Trailers/Storage Containers in all Non-Residential Zones**

**§ 445-12. Legislative intent.**

- A. The governing body of the Township of Brick deems the use of trailers and storage containers as outdoor storage facilities to be otherwise illegal, whether or not said trailers have valid Department of Motor Vehicle registrations. It is the intent of this chapter to regulate the aforesaid uses in non-residential zones, B-1, B-2, B-3, B-4, OP, OPT, Village Zone, H-S and M-1 zones; the governing body expressly requiring that all the provisions of this chapter be complied with by the tenant and/or owner of the property upon which trailers and storage containers are used for outdoor storage purposes.
- B. The governing body intends that this chapter is to cover all trailers/storage containers that are adaptable or suitable to be used for storage. The placement of the same upon property requires obtaining a license for said trailers/storage containers at the time of placement, regardless of whether they are then being used for storage purposes.
- C. It is further intended by the governing body that the licensed placement of trailers/storage containers in accordance with this chapter is not to be construed as the placement of a permanent structure; hence, the provisions of Uniform Construction Code shall not apply.

**§ 445-13. Number of facilities limited; placement; restrictions.**

A. Maximum number of facilities.

(1) The maximum number of permitted trailers and/or storage containers used as outdoor storage facilities shall be limited as follows:

**Lot Area (square feet)**

|          |         |
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| Agenda # | 3/19/21 |
| 6-1      |         |
| Agenda # | Date    |
| Agenda # | Date    |
| Agenda # | Date    |

**No. of Trailers/Storage Containers in the M-1 Zone**

- Less than 35,000 (1) 8 ft. by 20 ft. trailer, covering no more than 2% of the lot area.
- 35,000 to 60,000 (2) 8 ft. by 20 ft. or (1) 8 ft. by 40 ft.

|                   |  |
|-------------------|--|
| 60,001 to 90,000  | (3) 8 ft. by 20 ft. or (2) 8 ft. by 40 ft. |
| 90,001 or greater | (4) 8 ft. by 20 ft. or (3) 8 ft. by 40 ft. |

**No. of Trailers/Storage Containers in B-1, B-2, B-3, B-4, OP, OPT, Village Zone, and H-S Zones.**

|                   |   |
|-------------------|---|
| Less than 60,000  | (1) 8 ft. by 40 ft. trailer, covering no more than 2% of the lot area.  |
| 60,000 or greater | (2) 8 ft. by 40 ft. trailers, covering no more than 2% of the lot area. |

(2) Deviations of up to two feet on the above-referenced dimensions of trailers/storage containers are permitted.

- B. The licensing of trailers/storage containers in accordance with the provisions of this chapter in the M-1 zone shall permit their placement notwithstanding any provision contained in the Zoning Ordinance to the contrary.
- C. Trailers/storage containers permitted under this Section are limited to developed lots, occupied by an active business.
- D. No trailers/storage containers shall be permitted in any zoning district of the Township, except as expressly provided in this Chapter 445.
- E. No material shall be stored on or around the trailer/storage container and it must remain closed and secure except when loading and unloading of goods or materials.

**SECTION 3.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

**SECTION 4.** This ordinance shall take effect after second reading and publication as required by law.

**NOTICE**

**NOTICE IS HEREBY GIVEN** that the foregoing ordinance was introduced and passed by the Township Council on first reading at a meeting of the Township Council of the Township of Brick held on the 9<sup>th</sup> day of March, 2021, and will be considered for second reading and final passage at a regular meeting of the Township Council to be held on the 13<sup>th</sup> day of April, 2021 at 7:00 p.m., at the Municipal Building, located at 401 Chambers Bridge Road, Brick, New Jersey, at which time and place any persons desiring to be heard upon the same will be given the opportunity to be so heard.

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LYNNETTE A. IANNARONE  
TOWNSHIP CLERK

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JOHN G. DUCEY  
MAYOR