

RESOLUTION

WHEREAS, sealed bids were received by the Division of Purchasing and Contracting of the Township of Brick for Operation of Brick Beach 3 Food Concession Stand on Tuesday, May 4, 2021; and

WHEREAS, the bids have been reviewed by the Director of Recreation; and

WHEREAS, the Director of Recreation has recommended the award of said bid to the highest responsive and responsible bidder being in full compliance with the bid specification.

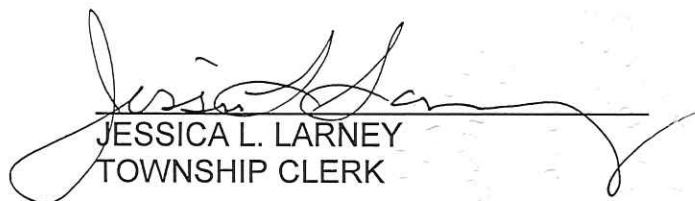
NOW, THEREFORE, BE IT RESOLVED THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF BRICK, COUNTY OF OCEAN AND STATE OF NEW JERSEY, as follows:

1. That the contract for the Operation of Brick Beach 3 Food Concession Stand is hereby awarded to Jersey Shore Snack Shack 2, LLC, 1535 Laguna Drive, Point Pleasant, NJ 08742 in the total amount of \$45,300.00 (\$15,100.00 per year).
2. That this contract is for three (3) years, specifically 2021, 2022 and 2023 summer seasons, concluding on September 30, 2023, conditional upon receipt of payment by the contractor for the full amount of the annual installment by January 15th of each upcoming summer season.
3. That a cashier's check in the amount of \$15,100.00 for the first contract year has been submitted by the bidder.
4. That the Mayor is hereby authorized to execute and the Clerk to attest to the proposed form of agreement aforesaid, which such agreement shall be available for public examination in the office of the Township Clerk during normal business hours.
5. That a certified copy of this resolution shall be forwarded to the vendor, Business Administrator, Chief Financial Officer, Director of Recreation and the Purchasing Agent.

CERTIFICATION

I, Jessica L. Larney, Assistant Township Clerk of the Township of Brick, County of Ocean and State of New Jersey, do certify that the foregoing resolution was duly passed by the Township Council of the Township of Brick at a regular meeting held on the 11th day of May, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this Township this 11th day of May, 2021.


 JESSICA L. LARNEY
 TOWNSHIP CLERK

Agenda #	5/Date
4-12	11/21
Agenda #	Date
Agenda #	Date
Agenda #	Date