### RESOLUTION

WHEREAS, sealed bids were received by the Division of Purchasing and Contracting of the Township of Brick for the Addition to Access Control System on Tuesday, October 18, 2022; and

WHEREAS, the bids have been reviewed by the Director of Information Technology; and

WHEREAS, the Director of Information Technology has recommended award of said bid to the lowest responsive and responsible bidder being in full compliance with the bid specifications.

NOW, THEREFORE, BE IT RESOLVED THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF BRICK, COUNTY OF OCEAN AND STATE OF NEW JERSEY, as follows:

- 1. That the contract for the Addition to Access Control System is hereby awarded to Electri-Tech, Inc., 1334 Mays Landing Road, Folsom, NJ 08037 as per the attached schedule of prices.
- 2. That this is a unit price bid with not to exceed amount of \$125,000.00; therefore, funds shall be certified prior to each order. Sufficient funds are available in Data Processing capital budget, 2022 operating budget and pending adoption future budgets under appropriations entitled Data Processing - Outside Contractors, account 2-01-20-140-291; and Ordinance #12-21, account C-04-55-878-402.
- 3. That this will be a two (2) year contract commencing on commencing on October 26, 2022 and ending on October 25, 2024.
- 4. That the Mayor is hereby authorized to execute and the Clerk to attest to the proposed form of agreement aforesaid, which such agreement shall be available for public examination in the office of the Township Clerk during normal business hours.

5. That a certified copy of this resolution shall be forwarded to the vendor, Business Administrator, Chief Financial Officer, Director of Information Technology and the Purchasing Agent.

#### **CERTIFICATION**

I, Lynnette A. Iannarone, Clerk of the Township of Brick in the County of Ocean and State of New Jersey, do certify that the foregoing resolution was duly passed by the Township Council of the Township of Brick at a regular meeting of said Council on the 25th day of October, 2022.

IN WITNESS, WHEREOF, I have hereunto set my hand and seal of this Township this 25th day of October, 2022.

LYNNETTE A. IANNARONE

TOWNSHIP CLERK

Agenda #	Date 10/25/22
Agenda #	Date
Agenda #	Date
Agenda #	Date
	4

# ATTACHMENT A

## SCHEDULE OF PRICES

# **CATEGORY A - EQUIPMENT:**

<u>Item</u>	Description	<b>Estimated Quantity</b>	<b>Unit Price</b>		
1	One Door Module (ODM) controller, Part #POE-ODM-XB, no motion	0-5	\$843.00		
2	Two Door Module (TDM) controller, Part #POE-TDM-XB, no motion	0-5	\$985.00		
3	Eight Door Module controller, Part #PRS-8DR	0-2	\$3,150.00		
4	Door Reader, Part #PROX3	0-10	\$125.00		
5	Electric Strike, Part #RCI6514 - standard	0-10	\$134.00		
6	Electric Strike, Part #RCI6514 – low profi	le 0-10	\$134.00		
7	Altronix Open Frame Transformer Part #T2428100	0-2	\$56.00		
8	12 Volt 7 Amp Hour Battery	0-5	\$29.00		
CATEGORY B - INSTALLATION:					

# <u>CATEGORY B – INSTALLATION:</u>

<u>Item</u>	Description	<b>Price</b>
9	Installation Hourly Rate	\$140.00/hour