

**RESOLUTION**

**WHEREAS**, sealed bids were received by the Division of Purchasing and Contracting of the Township of Brick for Vending Machine Services on Friday, June 9, 2023; and

**WHEREAS**, the bids have been reviewed by the Office of Purchasing & Contracting; and

**WHEREAS**, the Office of Purchasing & Contracting has recommended the award of said bid to the highest responsive and responsible bidders being in full compliance of the bid specification.

**NOW, THEREFORE, BE IT RESOLVED THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF BRICK, COUNTY OF OCEAN AND STATE OF NEW JERSEY, AS FOLLOWS:**

1. That the contract for Vending Machine Services is hereby awarded to Verde Vending NJ, LLC, 10 West Road, West Orange, NJ 07052 as per the following price schedule:
  - Department of Public Works
    - One (1) combination snack and liquid vending machine: \$100.00/year
  - Municipal Complex
    - Two (2) liquid vending machines: \$70.00/year/machine
    - Two (2) snack vending machines: \$70.00/year/machine
2. That a certified check in the total amount of \$380.00 has been submitted by the vendor.
3. That this award is for five (5) years and shall commence September 1, 2023.
4. That this award is conditional upon payment to the Township for the full amount of the annual installment by April 1<sup>st</sup> of each upcoming year.
5. That the Mayor is hereby authorized to execute and the Clerk to attest to the proposed form of agreement aforesaid, which such agreement shall be available for public examination in the office of the Township Clerk during normal business hours.
6. That a certified copy of this resolution shall be forwarded to the vendor, Business Administrator, Chief Financial Officer and the Office of Purchasing & Contracting.

**CERTIFICATION**

I, Lynnette A. Iannarone, Clerk of the Township of Brick, County of Ocean and State of New Jersey, do certify that the foregoing resolution was duly passed by the Township Council of the Township of Brick at a regular meeting held on August 22, 2023.

**IN WITNESS, WHEREOF**, I have hereunto set my hand and seal of this Township this 22<sup>nd</sup> day of August, 2023.

  
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 LYNNETTE A. IANNARONE  
 TOWNSHIP CLERK

Agenda #	Date
4-1	8/22/23
Agenda #	Date
Agenda #	Date
Agenda #	Date

*Handwritten signature and date: 8/23/23*